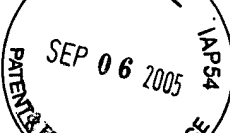


AF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Takeshi FUJITA et al.

Serial No. : 09/806,545

For :

COMPUTER-READABLE RECORD MEDIUM ON WHICH IMAGE FILE IS RECORDED, DEVICE FOR PRODUCING THE RECORDED MEDIUM, MEDIUM ON WHICH IMAGE FILE CREATING PROGRAM IS RECORDED, DEVICE FOR TRANSMITTING IMAGE FILE, DEVICE FOR PROCESSING IMAGE FILE, AND MEDIUM ON WHICH IMAGE FILE PROCESSING PROGRAM IS RECORDED

Filed : June 18, 2001

Examiner : ZHOU, Ting

Art Unit : 2713

MAIL STOP AF
COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450
Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3) —	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	22	Minus	26 =	0 ×	\$50(25)	= \$0
Independent claims	6	Minus	8 =	0 ×	\$200(100)	= \$0
				Total additional fee for this amendment		= \$0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$360 (\$180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a - month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A USPTO Form 2038 - Credit Card Payment Form in the amount of \$.00 is attached, which covers the cost of ☐ additional claims and ☐ - month petition for extension of time.
- ☐ Charge \$ _ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

EXPRESS MAIL

Mailing Label Number: EV 673255303 US

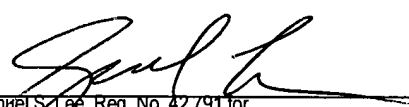
Date of Deposit: September 6, 2005

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail PostOffice to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Chiaki Kokka

(Typed or printed name of person mailing paper or fee)

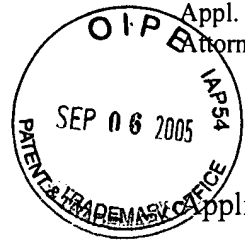
(Signature of person mailing paper or fee)

FROMMER LAWRENCE & HAUG, LLP
Attorneys for Applicant(s)
Samuel S. Lee, Reg. No. 42,791 for
By: William S. Frommer
Reg. No. 25,506
Tel. (212) 588-0800

PATENT

Appl. No. 09/806,545

Attorney Docket No. 450131-03247



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : FUJITA, Takeshi *et al.*
Appl. No. : 09/806,545
Filed : June 18 , 2001
For : COMPUTER-READABLE RECORD MEDIUM ON WHICH IMAGE
FILE IS RECORDED, DEVICE FOR PRODUCING THE RECORDED
MEDIUM, MEDIUM ON WHICH IMAGE FILE CREATING
PROGRAM IS RECORDED, DEVICE FOR TRANSMITTING IMAGE
FILE, DEVICE FOR PROCESSING IMAGE FILE, AND MEDIUM
ON WHICH IMAGE FILE PROCESSING PROGRAM IS RECORDED
Art Unit : 2713
Examiner : ZHOU, Ting

745 Fifth Avenue
New York, New York 10151

EXPRESS MAIL

Mailing Label Number: EV 673255303 US

Date of Deposit: September 6, 2005

I hereby certify that this paper or fee is being deposited with the
United States Postal Service "Express Mail Post Office to
Addressee" Service under 37 CFR 1.10 on the date indicated above
and is addressed to: Mail Stop AF, Commissioner for Patents, P.O.
Box 1450, Alexandria, VA 22313-1450.

Chiaki Kokka

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

AMENDMENT UNDER RULE 116

Mail Stop Amendment
Commissioner for Patent
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action of July 6, 2005, please amend the above-identified
application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks/Arguments begin on page 9.